



15W 2157

**TRANSMITTAL LETTER
(General - Patent Pending)**

Docket No.
13148.8

Re Amendment of: Ronald B. Wells et al.

| Application No. | Filing Date | Examiner | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|----------------|----------|--------------|----------------|------------------|
| 09/822,917 | March 30, 2001 | A. Gold | 21999 | 2157 | 9009 |

Title:

METHOD AND SYSTEM FOR MANAGING INFORMATION ON A NETWORK

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Amendment Transmittal Letter (Small Entity) (1 page); Amendment and Response (10 pages); and acknowledgement postcard

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **50-0843** as described below.
 - ☐ Charge the amount of _____
 - ☐ Credit any overpayment.
 - ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

Signature

Dated: April 27, 2006

Michael F. Krieger
Registration No. 35,232

Kirton & McConkie
1800 Eagle Gate Tower
60 East South Temple
Salt Lake City, Utah 84111
Telephone: (801) 328-3600

| | |
|--|--|
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on | |
| April <u>27</u> , 2006 | |
| (Date) | |
| Signature of Person Mailing Correspondence | |
| Michael F. Krieger | |
| Typed or Printed Name of Person Mailing Correspondence | |

cc:

| | | | | | | |
|--|--------------------------------------|----------------------------|------------------------------|-------------------------------|---------------------------------|--|
| AMENDMENT TRANSMITTAL LETTER (Small Entity) | | | | | Docket No. 13148.8 | |
| Applicant(s): Ronald B. Wells et al. | | | | | | |
| Application No. 09/822,917 | Filing Date March 30, 2001 | Examiner A. Gold | Customer No. 21999 | Group Art Unit 2157 | Confirmation No. 9009 | |

METHOD AND SYSTEM FOR MANAGING INFORMATION ON A NETWORK

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED | | | | | | |
|--|-------------------------------------|-----------------------------|--------------------------------|------------|-------------------|--|
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE | |
| TOTAL CLAIMS | 25 - | 26 = | 0 | x \$25.00 | \$0.00 | |
| INDEP. CLAIMS | 4 - | 4 = | 0 | x \$100.00 | \$0.00 | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 | |

☒ No additional fee is required for amendment.

☐ Please charge Deposit Account No. _____ in the amount of _____

☐ A check in the amount of _____ to cover the filing fee is enclosed.

☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **50-0843**

☒ Any additional filing fees required under 37 C.F.R. 1.16.

☐ Any patent application processing fees under 37 CFR 1.17.

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Dated: **April 27, 2006**

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April 27, 2006

(Date)

Signature of Person Mailing Correspondence

Michael F. Krieger

Typed or Printed Name of Person Mailing Correspondence

cc:



PATENT APPLICATION
Docket No: 13148.8

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | |
|------------------------------|----------------------------------|---|-------------------------|
| In re application of: | Ronald B. Wells |) | |
| | |) | |
| Serial No.: | 09/822,917 |) | |
| | |) | Art Unit |
| Filed: | March 30, 2001 |) | 2157 |
| | |) | |
| For: | METHOD AND SYSTEM FOR |) | Confirmation No. |
| | MANAGING INFORMATION ON A |) | 9009 |
| | NETWORK |) | |
| | |) | |
| Examiner: | Avi M. Gold |) | |

AMENDMENT AND RESPONSE

MAIL STOP AMENDMENT
Commissioner for Patents
Post Office Box 1450
Alexandria, Virginia 22313-1450

Dear Sir/Madam:

This correspondence is responsive to the Office Action mailed from the United States Patent and Trademark Office on January 27, 2006. Accordingly, Applicant respectfully requests that the above-referenced application be amended as follows:

Amendments to the claims begin on page 2 of this paper.

Remarks begin on page 8 of this paper.